

CRAIG T. PALMER
Associate Professor
Department of Anthropology
University of Missouri-Columbia
2008-Present

EDUCATION

Ph.D. Anthropology
Arizona State University, 1988

M.A. Anthropology
Arizona State University, 1983

B.A. Anthropology
University of Colorado at Colorado Springs, 1980

B.A. Geography and Environmental Sciences
University of Colorado at Colorado Springs, 1980

TOPICAL AREAS

Cultural Anthropology, Human Evolution and Behavior, Altruism,
Religion

GEOGRAPHIC
AREAS

North Atlantic Maritime Cultures, Contemporary North America

PREVIOUS
POSITIONS

Assistant Professor, Department of Anthropology, University of
Missouri-Columbia, 2004-2008

Instructor, Department of Anthropology, University of
Colorado at Colorado Springs, 1992-2004

Part-Time Instructor, Department of Anthropology, University of
Colorado at Denver, 1992-2004

Part-Time Instructor, Pikes Peak Community College, Ft.
Carson and Peterson Air Base, 1992-1993

Part-Time Instructor, Arizona State University, 1990

Part-Time Instructor, Phoenix College, 1988-1989

Part-Time Instructor, Rio Salado Community College, 1989

Part-Time Instructor, Arizona State University, 1983

TEACHING
& OTHER
AWARDS

Campus Outstanding Instructor Award
University of Colorado at Colorado Springs, 2001

Outstanding Instructor Award
College of letters, Arts, and Sciences
University of Colorado at Colorado Springs, 2000

Golden Apple Award
For Service Beyond the Call of Duty
Department of Anthropology, UM-C, 2007

FIELDWORK

- 2012-2013 Content analysis of morally elevating depictions of rescuers in Holocaust Museums in Israel, Germany, Poland, Hungary, Austria, Canada, and the United States. Funded by the Binah Yitzrit Foundation, University of Texas, Austin, TX.
- 2010-2011 Ethnographic research on the social networks of Newfoundlanders in Ft. McMurray, Alberta, December, 2010- January, 2011. Funded by the Institute of Social and Economic Research (ISER) at Memorial University of Newfoundland.
- 2010 Ethnographic research on Newfoundlanders returning to Newfoundland from Alberta to participate in the Flower's Cove 'Come Home Year.' August, 2010. Funded by Research Council Grant, University of Missouri-Columbia.
- 2010 Ethnographic research on the social networks of Newfoundlanders in Ft. McMurray, Alberta, June-July, 2010. Funded by Research Grant from the Canadian Embassy in Chicago, IL.
- 2009 Ethnographic research on the impact of the economic crisis on labor migration from Newfoundland to Ft. McMurray, Alberta, June, 2009. Funded by Research Council Grant, University of Missouri-Columbia.
- 2008 Ethnographic research on ethnicity and rural youth migration in northern Missouri, May-June, 2008. Funded by Research Council Grant, University of Missouri-Columbia.
- 2007 Ethnographic research on kinship and migration in Newfoundland, June-July, 2007. Funded by the Institute of Social and Economic Research (ISER) at Memorial University of Newfoundland.

- 2007 Ethnographic research on kinship and migration in Alberta, July, 2007. Funded by the Institute of Social and Economic Research (ISER) at Memorial University of Newfoundland.
- 2007 Ethnographic research on ethnicity and rural youth migration in northern Missouri, July-December, 2007. Funded by Research Council Grant, University of Missouri-Columbia.
- 2007 Ethnographic research on eco-tourism and local ecological knowledge in Bonavista Bay, Newfoundland, June, 2007. Housing provided by the Indian Bay Ecosystem Corporation (IBEC) of Newfoundland.
- 2007 Pilot study to determine the feasibility of research on the switch from radio communication to cell phones by Maine lobster-fishers, Maine, August, 2007. Funded by Research Council Small Grant, University of Missouri-Columbia.
- 2006 Archival and ethnohistorical interviewing on the spread of the 1918 Spanish Influenza in Newfoundland, June-July, 2006. Funded by a Summer Research Fellowship and Research Council Grant, University of Missouri-Columbia, a Research Board Grant, University of Missouri, and a Research Grant from the Canadian Embassy in Chicago, IL.
- 2005 Archival and ethnohistorical interviewing on epidemic diseases and related traditional stories in Newfoundland, June – July, 2005. Funded by Research Council Grant, University of Missouri-Columbia, and Research Incentive Grant, Department of Anthropology, University of Missouri-Columbia.
- 2004 Life history interview with a Maine lobster pound owner on the historical circumstances leading to participant support of conservation measures in the Maine lobster fishery during the early 20th Century, June – July, 2005. Funded by Research Council Grant of the University of Missouri-Columbia, and Research Incentive Grant, Department of Anthropology, University of Missouri-Columbia.
- 2000 Study of traditional ecological knowledge among retired fishers in Northwest Newfoundland as part of the “Coasts Under Stress” project, Memorial University of Newfoundland, the University of Victoria, and the University of Calgary, November, 2000. Funded by the Social Sciences and Humanities Research Council of Canada and the Natural Science and Engineering Research Council of Canada.
- 1998- The cod moratorium and inheritance patterns in Northwest Newfoundland.

- 1999 December, 1998 – January, 1999. Funded by a grant from the Fountain Institute.
- 1994 Survey of trawler skippers on the Northwest Coast of Newfoundland in the wake of the cod moratorium. May-June, 1994. Funded by Bonnie J. McCay as part of her NSF funded project entitled “Enclosing the Fishery Commons: Comparison of Three Privatized Fisheries.”
- 1989- The social impact of Canadian fishery policy on the Northwest Coast of
1992 Newfoundland. Preliminary research during September and October, 1989. Main research from May 1990 through May 1992. Post-Doctoral Research Fellowship, Institute of Social and Economic Research, Memorial University of Newfoundland.
- 1985- Kinship, ritual, and economic adaptation among lobster fishers in southern
1989 Maine for a total of 30 months between 1985 and 1989.
- 1989 Social organization and information sharing among lobster fishers in central Maine, June-August 1989.
- 1986- Dissertation research with rape crisis center volunteers and police in
1988 Portland, Maine.
- 1983 Thesis research on the religious behavior of Alcoholics Anonymous members in Arizona and Colorado.
- 1983 Research on religious groups in Phoenix, Arizona.

PUBLICATIONS

Palmer, C. T., Coe, K., & R. O. Begley

Under contract. *Once Upon a Time, a Long Time Ago: The Role of Storytelling in Human Evolution*. Harvard University Press: Cambridge, MA.

Coe, K. & C. T. Palmer

2013 “Mothers, Traditions and the Human Strategy to Leave Descendants.” In *Evolution’s Empress: How Females Shape Human Adaptation*. M. Fisher, J. R. Garcia, R. S. Chang & S. L. Strout, eds. Oxford University Press: New York. In press.

Coe, K., & C. T. Palmer

2013 “Human Categories and Health: New Findings Regarding the Power of the Concept of Ethnicity.” In *Fundamentals of Cancer Prevention, Third Edition*. David S. Alberts & Lisa M. Hess, eds. Springer: New York. In press.

Palmer, C. T., Begley, R. O. & Coe, K.

2012 "Saintly Sacrifice: The Traditional Transmission of Moral Elevation" *Zygon: Journal of Religion and Science*, in press.

Palmer, C. T. Begley, R. O., Coe, K. & L. B. Steadman

2012 "Moral Elevation and Traditions: Ancestral Encouragement of Altruism through Ritual and Myth." *Journal of Ritual Studies*, in press.

Coe, K., Palmer, C. T. & el Shabazz, K.

2012 The Resolution of Conflict: Traditional African Rituals of Forgiveness. *African Conflict and Peacebuilding Review*, in press.

Coe, K. & Palmer, C. T.

2012 "Cross-Cultural Variation in Altruism: Traditional Parental Manipulation and Ancestor-Descendant Conflict." In *Altruism in Cross-Cultural Perspective*. D. Vakoeh, ed. Springer: New York, in press.

Palmer C. T., Groom, E. K. & J. H. Brandon

2012 *Kindness, Kinship, and Tradition in Newfoundland/Alberta Migration*. Institute of Social and Economic Research: St. John's, NL.

Palmer, C. T., Coe, K. & R. O. Begley

2012 "In Defense of Differentiating Pilgrimage from Tourism." *International Journal of Tourism Anthropology* 2 (1):71-85.

Palmer, C. T., Goldberg, R. & L. B. Steadman

2012 "A New Conceptual Approach to Religion, Initiation, and Social Identity: A Comparison of Traditional Jewish and Ndembu Rituals." In *Science and the World's Religions*, vol. 2. Pp. 157-182. Patrick McNamara & Wesley Wildman, eds. Praeger Press: New York.

Coe, K., VanPool, C. S. & C. T. Palmer

2012 "Figurines, Religion, and Tradition in Human Evolution." In *Science and the World's Religions*.vol. 1. Pp. 91 -116. Patrick McNamara & Wesley Wildman, eds. Praeger Press: New York.

Palmer, C. T., Begley, R. O., Coe, K., Ellsworth, R. M. & L. B. Steadman

2012 "Do Beliefs Really Have Societal Effects? Implications for Theories of Religion." In *Religion: Beliefs, Theories and Societal Effects*. P. Bellamy & G. Monpetit, eds. Nova Science Publishers, Inc.: Hauppauge, New York. In Press.

Ellis, L., Widmayer, A., & C. T. Palmer

2011 "Rapists Continuing to have Sex with Victims Following the Initial Assault: Evidence for Evolved Strategies." In *Introduction to Criminology: A Text/Reader*, Second Edition. Pp, 389-396. SAGE Publications, Inc.: Thousand Oaks, CA.

Palmer, C. T., C. Cassidy, & A. L. Palmer

2011 "The Pink, White and Green of the Newfoundland Cultural Landscape: Variations in the Display and Meaning of the 'Republic of Newfoundland' Flag." *Material Culture: Journal of the Pioneer Society of America* 43(1):40-60.

Coe, K. & C. T. Palmer

2011 "'Low Sex' Cultures, Religious Moral Traditions, and Evolutionary Theory: Cultural Mechanisms for Influencing Male Sexual Behavior." *Journal of Anthropological Research* 6(4): 557-572.

Pomianek, C., Palmer, C. T. Wadley, R. L. & K. Coe

2011 "Cultural Traditions and the Treatment of Freeriders." *Journal of Global and International Studies* 3(1):1-20.

Ellsworth, R., & C. T. Palmer

2011 "The Search for Human Rape and Anti-Rape Adaptations: Ten Years After A *Natural History of Rape*." In *The Ashgate Research Companion to Biosocial Theories of Crime*. Pp. 349-368. Kevin Beaver & Anthony Walsh, eds. Ashgate Press: Burlington, VT.

Coe, K., Palmer, C. T. & C. Pomianek

2011 "ET Phone Darwin: What Can an Evolutionary Understanding of Animal Communication and Art Contribute to Our Understanding of Methods For Extraterrestrial Communication?" In *Culture in the Cosmos: Extraterrestrial Life and Society*. Pp. 214-225. Douglas A. Vakoch & Albert A. Harrison, eds. Berghahn Books: New York.

Coe, K., Barker, G. & C. T. Palmer

2011 "Social Interaction and Technology: Cultural Competency and the Universality of Good Manners." In *Companion to Medical Anthropology*. Pp. 443-458. Merrill Singer & Pamela Erickson, eds. Wiley-Blackwell: West Sussex.

Coe, K., Palmer, A. L., Palmer, C.T. & C. L. DeVito

2010 "Culture, Altruism, and Conflict Between Ancestors and Descendants" *Structure and Dynamics*, 4(3).

Palmer, C. T. & K. Coe

2010 "Parenting, Courtship, Disneyland and the Human Brain." *International Journal of Tourism Anthropology* 1(1):1-14.

Palmer, C. T.

2010 "License Plates, Flags and Social Support Networks: The Symbolic Cultural Landscape of the Newfoundland Diaspora in Ft. McMurray, Alberta." *Material Culture: Journal of the Pioneer Society of America* 42(1):1-24.

Palmer, C. T., Steadman, L. B., Cassidy, C., & K. Coe
 2010 "The Importance of Magic to Social Relationships." *Zygon: Journal of Science and Religion* 45(2): 317-337.

Steadman, L. B. & C. T. Palmer
 2010 "Myths as Instructions from Ancestors: The Example of Oedipus." In *The International Library of Essays on Evolutionary Thought series, vol. 4*. Neil Levy ed., John S. Wilkins Series ed. Ashgate Publishing Group: Farnham, England.

Palmer, C. T. & K. Coe
 2010 "From Morality to Law: The role of Kinship, Tradition and Politics." *Culture and Politics* (1).

Palmer, C. T. & R. L. Wadley
 2010 "Does Environmental Talk Equal Environmental Knowledge? An Example from Newfoundland." In *Case Studies in Human Ecology, second edition*. Pp. 89-100. Dan Bates & Judith Tucker, eds. Springer Academic: New York.

Palmer, C. T., Newsome, A., Proud, K. & K. Coe
 2010 "Facebook or Lonesome No More." *The Evolutionary Review: Art, Science, and Culture* 1(1):24-29.

Palmer, C. T.
 2010 "Cultural Traditions and the Evolutionary Advantages of Non-Innovation." In *Innovation in Cultural Systems: Contributions from Evolutionary Anthropology*. Pp. 161-174. Mike O'Brien & Stephen Shennan, eds. MIT Press: Cambridge, MA.

Steadman, L. B., Palmer, C. T., & C. F. Tilley
 2010 "The Universality of Ancestor Worship." In *The Anthropology of Religion, vol. 2*. Pp. 138-153. Phil Stevens, ed. Routledge: New York.

Steadman, L. B., Palmer, C. T., & C. F. Tilley
 2010 "The Universality of Ancestor Worship." In *Ritual and Belief: Readings in the Anthropology of Religion, third edition*. Pp. 61-73. David Hicks, ed. Altamira: Lanham, MD.

Palmer, C. T., Ellsworth, R. & L. B. Steadman
 2009 "Talk and Tradition: Why the Least Interesting Components of Religion May Be the Most Evolutionarily Important." In *The Biological Evolution of Religious Mind and Behavior*. Pp. 105-116. Eckart Voland & Wulf Schiefelhvel, eds. Springer: New York.

Steadman, L. B., Palmer, C. T. & R. M. Ellsworth
 2009 "Toward a Testable Definition of Religious Behavior." In *The Biology of Religious Behavior: The Evolutionary Origins of Faith and Religion*. Pp. 20-35. Jay Feierman, ed. Praeger: New York.

Coe, K., & C. T. Palmer

2009 "How Elders Guided the Evolution of the Modern Human Brain, Social Behavior, and Culture." *American Indian Cultural Resource Journal* 22(3):5-21.

Coe, K., & C. T. Palmer

2009 "Human Categories and Health: New Findings Regarding the Power of the Concept of Ethnicity." In *Fundamentals of Cancer Prevention, Second Edition*. Pp. 137-158. David S. Alberts & Lisa M. Hess, eds. Springer: New York.

Ellis, L., Widmayer, A., & C. T. Palmer

2009 "Rapists Continuing to have Sex with Victims Following the Initial Assault: Evidence for Evolved Strategies." *International Journal of Offender Therapy and Comparative Criminology* 53 (4):454-463. Published online first, April 2, 2008 as doi:10.1177/0306624X08316711.

Palmer, C. T., Steadman, L. B., & Goldberg, R.

2008 "Traditionalism and Human Evolutionary Success: The Example of Judaism." In *Judaism in Biological Perspective: Biblical Lore and Judaic Practices*. Pp.139-164. Rick Goldberg, ed. Paradigm Publishers: Boulder, CO.

Steadman, L. B., & C. T. Palmer

2008 *The Supernatural and Natural Selection: The Evolution of Religion*. Paradigm Publishers: Boulder, CO.

Ellis, L., Hershberger, S., Field E., Wersinger, S., Pellis S., Geary, D., Palmer, C. T., Hoyenga, K., Hetsroni, A. & K. Kazmer

2008 *Sex Differences: Findings from Over a Century of Scientific Research*. Lawrence Erlbaum Associates: Mahwah, NJ.

Palmer, C. T., Steadman, L. B., Cassidy, C. & Coe, K.

2008 "Totemism, Metaphor and Tradition: Incorporating Cultural Traditions into Evolutionary Psychology Explanations of Religion." *Zygon: Journal of Religion and Science* 43(3):713-729.

Palmer, C. T., Wolff, B., & C. Cassidy

2008 "Cultural Heritage Tourism Along the Viking Trail: An Analysis of Tourist Brochures for Attractions on the Northern Peninsula of Newfoundland." *Newfoundland and Labrador Studies* 23(2):211-226.

Murray, G., Neis, B., Palmer, C. T. & Schneider, D.

2008 "Mapping Cod: Fisheries Science, Fish Harvesters' Ecological Knowledge, and Cod Migrations in the Northern Gulf of St. Lawrence." *Human Ecology* 36(4):581-598.

VanPool, T., Palmer, C. T., & C. VanPool
 2008 "Horned Serpents, Tradition, and the Tapestry of Culture." In *Cultural Transmission and Archaeology: Some Fundamental Issues*. Pp. 77-90. Mike O'Brien, ed. Society for American Archaeology: Washington DC.

Palmer, C. T., Coe, K. & R. L. Wadley
 2008 "In Belief We Trust: Why Anthropologists Abandon Skepticism When They Hear Claims About Supernatural Beliefs." *Skeptic Magazine* 14(1): 60-65.

Murray, G. D., Neis, B., Ings, D., Schneider, D., Whalen, J., Gosse, K., & C. T. Palmer
 2008 "Opening the Black Box: Methods, Procedures, and Challenges in the Historical Reconstruction of Marine Socio-Ecological Systems." In *Making and Moving Knowledge: Interdisciplinary and Community-based Research for a World on the Edge*. Pp. 100-120. B. Neis & J. Lutz, eds. McGill-Queens Press: Montreal.

Palmer, C. T., Sattenspiel, L., & C. Cassidy
 2007 "Boats, Trains, and Immunity: The Spread of the Spanish Flu on the Island of Newfoundland." *Journal of Newfoundland and Labrador Studies* 22:473-504.

Steadman, L. B. & C. T. Palmer
 2007 "Selection, Traditions, Kinship, and Ancestor Worship: Key Concepts in the Evolution of Religion." In *The Evolution of Religion: Studies, Theories, and Critiques*. Pp. 319-325. Joseph Bulbulia, Richard Sosis, Erica Harris, Russell Genet, Cheryl Genet, Karen Wyman, eds. The Collins Foundation Press: Santa Margarita, CA.

Palmer, C. T., & C. Pomianek
 2007 "Applying Signaling Theory to Traditional Cultural Rituals: The Example of Newfoundland Mumming." *Human Nature* 18(4):295-312.

Palmer, C. T. & R. L. Wadley
 2007 "Local Environmental Knowledge, Talk, and Skepticism: Using 'LES' to Distinguish 'LEK' from 'LET' in Newfoundland." *Human Ecology* 35(6): 749-760.

Coe, K., & C. T. Palmer
 2007 "The Words of Our Ancestors: Kinship, Tradition, and Moral Codes." *World Cultures* 16(1):2-32.

Thornhill R., & C. T. Palmer
 2007 *Una Historia Natural De La Violacion*. Oceano De Mexico: Mexico City.
 (Spanish translation of *A Natural History of Rape: Biological Bases of Sexual Coercion*. MIT Press: Cambridge, MA.)

Palmer, C. T., Wright, J., Wright, S. A., Cassidy, C., VanPool, T. & K. Coe
 2006 "The Many Manipulations of Morty Mouse: Children's Stories and the Parental Encouragement of Altruism." *Journal of Anthropological Research* 62(2):235-257.

- Palmer, C. T., Steadman, L. B., & C. Cassidy
 2006 "Traditional Religious Ritual Sacrifice: Cultural Materialism, Costly Signaling, or Descendant-Leaving Strategy?" *Journal of Ritual Studies* 20(2):33-42.
- Palmer, C. T., Steadman, L. B., & K. Coe
 2006 "More Kin: An Effect of the Tradition of Marriage." *Structure and Dynamics* 1(2), article 4:1-16.
- Coe, K., Aiken, N., & C. T. Palmer
 2006 "Once Upon a Time: Ancestors and the Evolutionary Significance of Stories." *Anthropological Forum* 16(1):21-40.
- Wadley, R., Pashia, A., & C. T. Palmer
 2006 "Religious Scepticism and its Social Context: An Analysis of Iban Shamanism." *Anthropological Forum* 16(1):41-54.
- Thornhill, R., & C. T. Palmer
 2006 (Japanese Translation of) *A Natural History of Rape: Biological Bases of Sexual Coercion*. MIT Press: Cambridge, MA. Seitosha Publishing Co. LTD: Tokyo.
- Thornhill, R. & C. T. Palmer
 2006 "Is the Motive to Rape Biological? (reprinted section of *A Natural History of Rape: Biological Bases of Sexual Coercion* (MIT Press, 2000)" In *Taking Sides: Clashing Views in Gender, third edition*. Pp. 35-41. J. W. White, ed., McGraw-Hill: New York.
- Palmer, C. T.
 2005 "Mummers and Moshers: A Comparison of Two Rituals of Trust in Changing Social Environments." *Ethnology* 44(2):147-166.
- Cornwell, R. E., Palmer, C. T., Guinther, P.M., & H. P. Davis
 2005 "Introductory Psychology Texts as a View of Sociobiology/Evolutionary Psychology's Role in Psychology." *Evolutionary Psychology* 3:355-374.
- Coe, K., & C. T. Palmer
 2005 "Human Categories and Health: The Power of the Concept of Ethnicity." In *Fundamentals of Cancer Prevention*. Pp. 85-104. David S. Alberts & Lisa M. Hess, eds. Springer: New York.
- Coe, K., Palmer, C., Aiken, N., & C. Cassidy
 2005 "The Role of Traditional Children's Stories in Human Evolution." *Entelechy: Mind & Culture* 6, fall/winter.

Palmer, C. T., & L. B. Steadman

2004 "With or Without Belief: A New Evolutionary Approach to the Definition and Explanation of Religion." *Evolution and Cognition* 10(1):138-147.

Thornhill, R., & C.T. Palmer

2004 "Evolutionary Life-History Perspective on Rape." In *Evolutionary Psychology: Public Policy and Private Decisions*. pp.249-274. Charles Crawford & Catherine Salmon, eds., Lawrence Erlbaum Associates: Mahwah, NJ.

Palmer, C. T.

2003 "A Decade of Uncertainty and Tenacity in Northwest Newfoundland." In *Retrenchment and Regeneration in Rural Newfoundland*. Pp. 43-64. Reginald Byron, ed. University of Toronto Press: Toronto.

Palmer, C. T., & R. Thornhill

2003 "Straw Men and Fairy Tales: Evaluating Reactions to A Natural History of Rape." *Journal of Sex Research* 40(3):249-255.

Thornhill, R., & C. T. Palmer

2003 "Rape and Evolution: A Reply to Our Critics." *Psychology, Evolution and Gender* 4:283-296. Originally published by MIT Press.edu. 2000.

Palmer, C. T., & R. Thornhill

2003 "What Does 'A Natural History of Rape' Really Say?" Gale Publishing Company. Originally published in the The Albuquerque Tribune, March 2, 2000.

Palmer, C. T., & R. Thornhill

2003 "Posse of Good Citizens Bring Outlaw Evolutionists to Justice." *Evolutionary Psychology* 1:10-27.

Palmer, C. T., Thornhill, R., & D. N. DiBari

2002 "Biology, Sex, and the Debate over Chemical Castration." In *Sexual Violence*. pp. 35-50. Jim Hodgson & Debra S. Kelly, eds. Praeger: New York.

Palmer, C. T., and P. R. Sinclair

2002 "Whose Knowledge is Local Knowledge? Dragger Skippers' Perceptions of the Fishery in Northwest Newfoundland." In *Identities, Power, and Place on the Atlantic Borders of Two Continents: Proceedings from the International Research Linkages Workshop on Newfoundland and Labrador Studies and Galician Studies*. Pp. 113-126. Sharon R. Roseman, ed. Memorial University of Newfoundland: St. John's, Newfoundland.

Thornhill, R., & C. T. Palmer

2002 *Le Viol: Comprendre les Causes Biologiques du Viol Pour*. Editions Favre SA:Paris. (French Translation of *A Natural History of Rape: Biological Bases of Sexual Coercion*. MIT Press: Cambridge, MA.)

Steadman, L. B., Palmer, C. T., & C. F. Tilley

2002 "The Universality of Ancestor Worship." In *Ritual and Belief: Readings in the Anthropology of Religion, second edition*. Pp. 99-109. David Hicks, ed. McGraw-Hill: New York.

Palmer, C. T.

2001 "Twelve Reasons Rape is Not Sexually Motivated: A Skeptical Examination." In *Social Psychology and Human Sexuality: Essential Readings*. Pp. 225-235. Roy F. Baumeister, ed. Psychology Press: NY.

Palmer, C. T., & P. R. Sinclair

2000 "Expecting to Leave: Attitudes to Migration Among High School Students on the Great Northern Peninsula of Newfoundland." *Newfoundland Studies* 16(1):30-46.

Thornhill, R., & C. T. Palmer

2000 *A Natural History of Rape: Biological Bases of Sexual Coercion*. MIT Press: Cambridge, MA.

Palmer, C. T., & R. Thornhill

2000 "Serial Rape: An Evolutionary Perspective." In *Serial Offenders: Current Thought, Recent Findings, Unusual Syndromes*. Pp. 51-65. Louis B. Schlesinger, ed. CRC Press: Boca Raton.

Thornhill, R., & C. T. Palmer

2000 "The Evolutionary Biology of Rape." In *Next Sex: Sex in the Age of its Procreative Superfluosity*. Pp.118-134. G. Stocker and C. Schopf, eds. Springer Wien: New York.

Thornhill, R., & C. T. Palmer

2000 "Why Men Rape." In *Rape*. Pp. 71-81. Mary E. Williams, ed. Greenhaven Press: San Diego.

Palmer, C. T., DiBari, D. N., & S. A. Wright

1999 "Is it Sex Yet? Theoretical and Practical Implications of the Debate Over Rapists' Motives." *Jurimetrics: Journal of Law, Science, and Technology* 39(3):271-282.

Palmer, C. T., & P. R. Sinclair

1997 *When The Fish Are Gone: Ecological Disaster and Fishers in Northwest Newfoundland*. Fernwood Press: Halifax, Nova Scotia.

- Palmer, C. T., Fredrickson, B. E., & C. F. Tilley
1997 "Categories and Gatherings: Group Selection and the Mythology of Cultural Anthropology." *Evolution and Human Behavior* 18(5):291-308.
- Steadman, L. B., & C. T. Palmer
1997 "Myths as Instructions From Ancestors: The Example of Oedipus." *Zygon: Journal of Religion and Science* 32(3):341-350.
- Palmer, C. T., & L. B. Steadman
1997 "Human Kinship as a Descendant-Leaving Strategy: A Solution to an Evolutionary Puzzle." *Journal of Social and Evolutionary Systems* 20(1):39-51.
- Palmer, C. T., & P. R. Sinclair
1996 "Perceptions of a Fishery in Crisis: The Attitudes of Dragger Skippers Towards the Gulf of St. Lawrence Cod Moratorium." *Society and Natural Resources* 9(3):267-279.
- Wynn, T., Tierson, F., & C. T. Palmer
1996 "The Evolution of Sex Differences in Spatial Cognition." *Yearbook of Physical Anthropology* 39:11-42.
- Steadman, L. B., Palmer, C. T., & C. F. Tilley
1996 "The Universality of Ancestor Worship." *Ethnology* 35(1):63-76.
- Palmer, C. T., & C. F. Tilley
1995 "Sexual Access to Females as a Motivation for Joining Gangs: An Evolutionary Approach." *The Journal of Sex Research* 32:213-217.
- Palmer, C. T.
1995 "The Boats From Home: Fish Smacking Tactics and the Management of the Labrador Fishery." Research and Policy Paper, no. 17, Institute of Social and Economic Research, Memorial University of Newfoundland.
- Palmer, C. T.
1995 "Growing Female Roots in Patrilocal Soil: Cod Traps, Fishplants, and Changing Attitudes Towards Women's Property Rights." In *Living on the Edge: The Great Northern Peninsula of Newfoundland*. Pp. 150-163. Lawrence F. Felt & Peter R. Sinclair, eds. Institute of Social and Economic Research: St. John's, Newfoundland.
- Palmer, C. T.
1995 "The Troubled Fishery: Conflicts, Decisions, and Fishery Policy." In *Living on the Edge: The Great Northern Peninsula of Newfoundland*. Pp. 57-76. Lawrence F. Felt & Peter R. Sinclair, eds. Institute of Social and Economic Research: St. John's, Newfoundland.

Steadman, L. B., & C. T. Palmer

1995 "Religion as an Identifiable Traditional Behavior Subject to Natural Selection." *Journal of Social and Evolutionary Systems* 18(2):149-164.

Palmer, C. T.

1994 "Are Folk Practices Models for Formal Regulations? Evidence from the Lobster Fisheries of Maine and Newfoundland." In *Folk Management in the World's Fisheries*. Pp. 237-251. Christopher L. Dyer & James R. McGoodwin, eds. University Press of Colorado: Boulder, Colorado.

Steadman, L. B., & C. T. Palmer

1994 "Visiting Dead Ancestors: Shamans as Interpreters of Religious Traditions." *Zygon: Journal of Religion and Science* 29(2):173-189.

Palmer, C. T.

1993 "Folk Management, 'Soft Evolutionism' and Fishers' Motives: Implications for the Regulation of the Lobster Fisheries of Maine and Newfoundland." *Human Organization* 52(4):414-420.

Palmer, C. T.

1993 "When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit Among Commercial Fishers." *Zygon: Journal of Religion and Science* 28(4):455-468.

Palmer, C. T.

1993 "Anger, Aggression, and Humor in Newfoundland Floor Hockey: An Evolutionary Analysis." *Aggressive Behavior* 19:167-173.

Palmer, C. T.

1992 "Mummers and Real Strangers: The Impact of Diminished Isolation on Christmas House Visiting in Rural Newfoundland." *Newfoundland Studies* 8(2):125-134.

Palmer, C. T.

1992 "The Northwest Newfoundland Fishery Crisis: Formal and Informal Management Options in the Wake of the Northern Cod Moratorium." Report Number 6, Institute of Social and Economic Research, St. John's, Newfoundland.

Palmer, C. T.

1992 "The Use and Abuse of Darwinian Psychology: Its Impact on Attempts to Determine the Evolutionary Basis of Human Rape." *Ethology and Sociobiology* 13:289-299.

Palmer, C. T.

1991 "Human Rape: Adaptation or By-Product?" *The Journal of Sex Research* 28(3):365-386.

Palmer, C. T.

1991 "Organizing the Coast: Information and Misinformation During the Maine Lobstermen's Tie-Up of 1989." *Human Organization* 50(2):194-202.

Palmer, C. T.

1991 "The Life and Death of a Small-Scale Fishery: Surf Clam Dredging in Southern Maine." *Maritime Anthropological Studies* 4(1):56-72.

Palmer, C. T.

1991 "Kin-Selection, Reciprocal Altruism and Information Sharing Among Maine Lobstermen." *Ethology and Sociobiology* 12(3):221-236.

Palmer, C. T.

1990 "Telling the Truth (Up to a Point): Radio Communication Among Maine Lobstermen." *Human Organization* 49(2):157-163.

Palmer, C. T.

1990 "Balancing Competition and Cooperation: Verbal Etiquette Among Maine Lobstermen." *Maritime Anthropological Studies* 3(1):87-105.

Palmer, C. T.

1989 "Is Rape a Cultural Universal? A Re-Examination of the Ethnographic Data." *Ethology* 28(1):1-16.

Palmer, C. T.

1989 "The 'Not Sex' Explanation of Rape is Flawed." In *Taking Sides: Clashing Views on Controversial Issues in Human Sexuality, second edition*. Pp. 193-200. Robert Franceur, ed. Dushkin Publishing Group: Guilford, Connecticut.

Palmer, C. T.

1989 "The Ritual Taboos of Fisherman: An Alternative Explanation." *Maritime Anthropological Studies* 2(1):59-68.

Palmer, C. T.

1989 "Rape in Nonhuman Animal Species: Definitions, Evidence, and Implications." *The Journal of Sex Research* 26(3):355-374.

Palmer, C. T.

1988 "Twelve Reasons Why Rape is Not Sexually Motivated: A Skeptical Examination." *The Journal of Sex Research* 25(4):512-530.

(COMMENTARIES, BOOK REVIEWS, ETC.)

Palmer, C. T.

2013 “The Right Person, in the Right Place, at the Right Time” Invited book review of *Noble Savages: My Life in Two Dangerous Tribes, The Yanomamö and Anthropologists*. By Napoleon Chagnon. *Evolutionary Psychology*, in press.

Coe, K. & C. T. Palmer

2011 “Forgiveness and Justice.” A New Science of Virtues Project. University of Chicago. <http://scienceofvirtues.org/forums/t/597.aspx#>

Palmer, C. T., Steadman, L. B., Cassidy, C., & K. Coe

2010 “The Importance of Magic to Social Relationships.” *Zygon: Journal of Science and Religion* 45(2): 317-337. Abstract published in Research Review published by the Institute for the Biocultural Study of Religion (IBCSR), June.

Palmer, C. T.

2010 “Foreword” in *History of the Kansas Orphans’ Home, 1887-1962: The Professionalization of Charity*. By Catherine Anne Chmidling. Pp. i-iv. The Edwin Mellon Press: Lewiston, NY.

Palmer, C. T.

2010. Invited Book Review of *Sexual Coercion in Primates and Humans: An Evolutionary Perspective on Male Aggression against Females*. Ed. by Martin N. Muller & Richard W. Wrangham. Harvard University Press: Cambridge. *Journal of Anthropological Research* 66 (2):235-237.

Palmer, C. T.

2009. “An Important Contribution to the Study of Sexual Coercion.” Invited Book Review of *Sexual Coercion in Primates and Humans: An Evolutionary Perspective on Male Aggression against Females*. Ed. by Martin N. Muller & Richard W. Wrangham. Harvard University Press: Cambridge. *Evolutionary Psychology* 7(3): 463-466.

Palmer, C. T.

2009. Invited interview “The New Evolutionary Enlightenment” with the Spanish Online Magazine Germánico [imperio.de.la.ley@gmail.com], Published July 21, 2009.

Palmer, C. T.

2006 “The Peacemaking Primate?” Invited book Review of *The Human Potential for Peace: An Anthropological Challenge to Assumptions about War and Violence*. by Douglas P. Fry. Oxford University Press: New York. *Evolutionary Psychology*, 4:138-141.

Palmer, C. T.

2005 "Talking about God with the 'High Priests' of Evolution." *Book review of Evolution, Monism, Atheism, and the Naturalistic World-View.* by Gregory W. Graffin. Polyterus Press: Ithaca, NY, 2004. *Human Nature Review* 5:95-98.

Palmer, C. T.

2005 "Looking for Kindness in Most of the Wrong Places." Book review of *Kindness in a Cruel World.* by Nigel Barber. Prometheus Books: NY, 2004. *Human Nature Review* 5:8-10.

Palmer, C. T., Steadman, L., & R. Wadley.

2005 Comment on "Restaging the Will to Believe: Religious Pluralism, Anti-Syncretism, and the Problem of Belief." by Thomas G. Kirsch. *American Anthropologist*, Vol. 107, No. 2, June 2005, p.319.

Palmer, C. T., Coe, K., & R. Wadley

2005 Comment on "The Large Cutting Tools from the South African Acheulean and the Question of Social Traditions." by McNabb, J., F. Binyon & L. Hazelwood. *Current Anthropology* 46 (3):459-460.

Palmer, C. T.

2003 Book review of *The Ancestress Hypothesis: Art as Adaptation.* by Kathryn Coe. *Human Nature Review* 3:254-256.

Palmer, C. T.

2002 "Yes, But It Was Never Just About the Science." *Behavioral and Brain Sciences* 25 (4):523-524.

Palmer, C. T.

2002 Book review of *Altruistically Inclined? The Behavioral Sciences, Evolutionary Theory, and Theories of Reciprocity.* by Alexander J. Field. *Human Nature Review* 2:92-94, March 11.

Cornwell, R. E., Palmer, C. T., & H. Davis

2001 "Alas, Poor Science." Book review of *Alas, Poor Darwin.* edited by H. Rose & S. Rose. *Politics and the Life Sciences* 20 (2): 235-240. (appearing in print 2005)

Cornwell, R. E., Palmer, C. T., & H. Davis

2001 "Et Tu Higgs?" *BMJ* letter. bmr.com.

Thornhill, R., & C. T. Palmer

2001 "New Preface to Paperback Edition" of *A Natural History of Rape: Biological Bases of Sexual Coercion.* [Http://mitpress.mit.edu/thornhill-preface.html](http://mitpress.mit.edu/thornhill-preface.html).

Cornwell, R. E., Palmer, C. T., & H. Davis

2000 "More Women (and Men) that Never Evolved." *Behavioral and Brain Sciences* 23(4):598-599.

Thornhill, R. & C. T. Palmer

2000 Reply to "Is Rape in Our Genes?" by L. H. Schafran. *Books-On-Law*, November 6.

Thornhill, R., & C. T. Palmer

2000 "Response to Letters Regarding 'Why Men Rape.'" *The Sciences*, pp. 3, 46-47, May/June.

Palmer, C. T., & R. Thornhill

2000 "The Evolutionary Basis of Rape." *London Times Higher Education Supplement*, February 4.

Palmer, C. T., & R. Thornhill

2000 "Comment." *The Independent*, London, February 21, p. 5.

Palmer, C. T., & R. Thornhill

2000 "What Does 'A Natural History of Rape' Really Say?" *The Albuquerque Tribune*, March 2, pp. C1-2.

Thornhill, R., & C. T. Palmer

2000 "Why Men Rape." *The Sciences* January/February: 30-36.

Palmer, C. T., & S. A. Wright

1997 "On Group-Selection Mechanisms." *Current Anthropology* 38(3):447-449.

Palmer, C. T., Fredrickson, B. E., & C. F. Tilley

1996 "'Group Selection' Continuing Commentary." *Behavioral and Brain Sciences* 19(4):780.

Wynn, T., Tierson, F., & C. T. Palmer

1996 "Sex Differences and Evolutionary By-Products." *Behavioral and Brain Sciences* 19(2):265-266.

Palmer, C. T., & C. F. Tilley

1996 "Response to Perper and Kutzik." *The Journal of Sex Research* 33:122-123.

Palmer, C. T., Fredrickson, B. E. & C. F. Tilley

1995 "On Cultural Group Selection." *Current Anthropology* 37:657-658.

Palmer, C. T.

1995 "Response to Freedman." *ASCAP Newsletter* 8(5):6.

Palmer, C. T.

1993 Book Review of *No Fish and Our Lives*. by Cabot Martin. Creative Publishers, St. John's, Newfoundland. 1992. *The Newfoundland Quarterly* 88(2):57.

Palmer, C. T.

1992 "Behavior vs. Psychological Mechanisms: Does the Difference Really Make a Difference?" *Behavioral and Brain Sciences* 15(2):402-403.

Palmer, C. T.

1992 Book Review of *Christmas Mumming in Newfoundland*. Ed. by Herbert Halpert and G. M. Story. University of Toronto Press: Toronto, 1990. *The Newfoundland Quarterly* 88(3):41.

Palmer, C. T.

1992 Book Review of *Social and Cultural Aspects of Sealing in Atlantic Canada*. by Peter R. Sinclair, et. al., Institute of Social and Economic Research: St. John's. 1989. *The Newfoundland Quarterly* 88(4):43.

Palmer, C. T.

1991 "The Social Impact of Fishery Policy on the Northwest Coast of Newfoundland" Institute of Social and Economic Research, Memorial University of Newfoundland Newsletter 7(2):7.

PAPERS/POSTERS PRESENTED & OTHER CONFERENCE INVOLVEMENT

"What Can Modern Evolutionary Theory Contribute to the Understanding of Traditional Religions." Invited talk to be given at the Symposium on Religion from an Evolutionary Perspective, July 14, 2013, Schechter Institute, Jerusalem, Israel.

"Portrayals of Holocaust Rescue and the Puzzle of Human Altruism." Invited talk to be given at the Symposium on Religion from an Evolutionary Perspective, July 14, 2013, Schechter Institute, Jerusalem, Israel.

Co-Organizer of the Biennial Conference of the Midwest Association for Canadian Studies (MWACS), University of North Dakota, October 5-6, 2012.

"What Can Modern Evolutionary Theory Contribute to Our Understanding of Traditional Religions? Not as Much as Traditional Religions can Contribute to the Understanding of Modern Evolutionary Theory" Invited talk to be given at the Conference on Evolution and Traditional Religions at the Center for Jewish Studies at Arizona State University, September 9, 2012, Tempe, AZ.

"If We're Wrong, Why Can't Anyone Tell if I Believe in God?" Presented at the Society for the Scientific Study of Religion Conference, October 28, 2011, Milwaukee, WI.

“Migration and Social Rituals in Newfoundland and Alberta” Presented at the Association for Canadian Studies in the United States, November 19, 2011, Ottawa, Canada.

Re-elected President of the Midwest Association for Canadian Studies, October 23, 2010.

Invited Section Head for “Anthropology, Sociology and First Nations.” Association for Canadian Studies in the United States (ACSUS) Biennial Meeting in Ottawa, Ontario, November, 2011.

“Fort McMoney or Fort McMisery? Narratives of the Newfoundland Diaspora During The Flower's Island ‘Come Home Year’” Presented at the Biennial Conference of the Midwest Association for Canadian Studies, University of Windsor, October 23, 2010, Windsor, Ontario, Canada.

Chair for the session “Concepts of Identity” Biennial Conference of the Midwest Association for Canadian Studies, University of Windsor, October 23, 2010, Windsor, Ontario, Canada.

“Culture, Crisis, and Continuity: Traditions and Cultural Transmission in Late Southwestern Prehistory.” VanPool, T. L., C. T. Palmer, and C. S. VanPool. Paper presented at “Tradition and Continuity” session during the 2010 Annual Meeting of the Archaeological Society of New Mexico, May 1, 2010. Santa Fe, New Mexico.

“The Cultural Anthropology of Canada: As Viewed Through the Lens of Ice Hockey” Invited talk at “Canada Days,” University of Missouri, March 3, 2010.

“Social Support Networks among Newfoundlanders in Alberta” C. T. Palmer, J. H. Brandon, A. M. Kuchinski, C. Savage, R. Ellsworth & E. K. Groom. Association for Canadian Studies in the United States (ACSUS). San Diego, CA November 19, 2009.

MWACS display table, Association for Canadian Studies in the United States (ACSUS). San Diego, CA November 18-22, 2009.

“The Cultural Anthropology of Canada: As Viewed Through the Lens of Ice Hockey” Invited talk presented at the Institute of International Studies Missouri Southern State University, Joplin, MO, September 3, 2009.

“The Past and Present Behavior of Mummers: What the Reinvention of a Traditional Ritual in Newfoundland, Canada Tells Us about Worldwide Changes in Human Social Relationships” Invited talk presented at the Institute of International Studies Missouri Southern State University, Joplin, MO, September 3, 2009.

“In Cod They Trusted: Ecological Knowledge, Social Context and the Overexploitation of Marine Resources in Eastern Canada” Invited talk presented at the Institute of International Studies Missouri Southern State University, Joplin, MO, September 3, 2009.

“Why are There So Many Newfoundland Flags in Alberta? Newfoundland Identity and Supportive Social Networks” Invited talk presented at the Institute of International Studies Missouri Southern State University, Joplin, MO, September 4, 2009.

Canadian Material Culture Display, Canadian Studies Semester, Institute of International Studies Missouri Southern State University, Joplin, MO, August 22-December 18, 2009.

“How the Consequences of Trivers (1974) lead to Revisions of Hamilton (1964) and a New Evolutionary Explanation of Altruism” Palmer, C. T., Coe, K., Palmer, A. L. & C. DeVito. Presented at the annual meetings of the Evolution and Human Behavior society meetings, California State University-Fullerton, Fullerton, CA, May, 2009.

“Social Interaction and Technology: Cultural competency and the universality of good manners” Coe, K., Barker, G. & C. T. Palmer. Presented at the annual meetings of the Society for Cross-Cultural Research, Las Vegas, NV, February 18-21, 2009.

"Darwinian Selection and Religious Traditions" Steadman, L. B. & C. T. Palmer. Invited talk presented at the conference on evolution at the Wenner-Gren Center in Stockholm, Sweden, November 5-8, 2008.

Elected President of the Midwest Association for Canadian Studies, November 7, 2008.

Chair, of the session “I am Canadian: Personal and Group Identity in a Mobile Society.” Midwest Association of Canadian Studies meetings, St. Louis, Missouri, November 7-9, 2008.

“The (Other) Story of the ‘Ethie’: The Spanish Flu and What Might Have Happened on the West Coast of Newfoundland” Palmer, C. T. & C. Cassidy. Midwest Association of Canadian Studies meetings, St. Louis, Missouri, November 7-9, 2008.

“Alberta is the Only Thing Keeping Families on this Coast: Unexpected Consequences of Newfoundland to Alberta Migration” Brandon, J. & C. T. Palmer. Midwest Association of Canadian Studies meetings, St. Louis, Missouri, November 7-9, 2008.

"Understanding the Power of Ethnicity in Explaining Health Disparities" Coe, K. & C. T. Palmer. American College of Epidemiology Meeting Program "Dawn of Evolutionary Epidemiology: Applying Evolutionary Theory in an Epidemiologic Context" September 14-16, 2008.

“Submissive Deference, Emotion or Talk? Ethology and the Search for a Universal Definition of Religious Behavior” Palmer, C. T., Ellsworth, R. & L. B. Steadman. Invited talk at “The Biology of Religious Behavior: Religion from the Perspective of Human Ethology Symposium” at the ISHE conference, University of Bologna, Italy. July 13 - 17, 2008.

“The Toleration and Punishment of Freeriders in Social and Economic Exchange: A Cross-Cultural Examination” Pomianek, C., Wadley, R. & C. T. Palmer. Presented at the Society for Economic Anthropology conference in Cincinnati, OH, April 3-5, 2008.

“Made in Alberta with Parts from Newfoundland: Using Newfoundland to Alberta Migration to Reconfigure ‘Primordialist’ and ‘Instrumentalist’ Concepts of Ethnicity” Palmer, C. T. & J. Brandon. Canada Days 2008, University of Missouri-Columbia, March 5, 2008.

“On the Evolutionary Advantages of Non-Innovation” Invited talk presented at the Konrad Lorenz Institute Workshop on The Role of Innovation in the Evolution of Cultural Systems. Vienna, Austria. September, 2007. Funding provided by KLI.

“Talk and Tradition: Why the Least Interesting Components of Religion may be the Most Evolutionarily Important” Palmer, C. T., Ellsworth, R. & L. B. Steadman. Invited talk presented at the Hanse-Wissenschaftskolleg International Conference on Evolution and Religion. Delmenhorst, Germany. September, 2007. Funding provided by the Volkswagen Foundation.

Invited Section Head for session “Anthropology, Sociology and Aboriginal Issues.” Association for Canadian Studies in the United States (ACSUS) Biennial Meeting in Toronto, November, 2007.

Co-organizer for two sessions (10 total papers) on “Establishing the Evolutionary Study of Traditional Behavior” at the Human Behavior and Evolution Society Meetings, William and Mary College, June, 2007.

“Traditions: The Missing Link in Evolutionary Explanations of Human Behavior.” Talk presented as part of the session “Establishing the Evolutionary Study of Traditional Behavior” at the Human Behavior and Evolution Society Meetings, William and Mary College, June, 2007.

“Moral and Legal Systems: Characteristics, Origins, and Functions.” Coe, K. & C. T. Palmer. Talk presented by C. T. Palmer as part of the session “Establishing the Evolutionary Study of Traditional Behavior” at the Human Behavior and Evolution Society Meetings, William and Mary College, June, 2007.

“Boats, Trains, and Immunity: The Spread of the Spanish Influenza on the Island of Newfoundland.” Sattenspiel, L., Palmer, C. T., & C. Cassidy. Talk presented by L. Sattenspiel at the meetings of the Midwest Association for Canadian Studies. Kansas City, MO. February, 2007.

Moderator for the session “The Cutting Edge of Social Science Research” at the meetings of the Midwest Association for Canadian Studies. Kansas City, MO. February, 2007.

“Selection, Traditions, Kinship, and Ancestor Worship: Key Concepts in the Evolution of Religion.” Steadman, L. B., & C. T. Palmer. Invited talk presented at the International Conference on the Evolution of Religion. Oahu, Hawaii. January, 2007. Funding provided by the Collins Family Institute.

“The Words of Our Ancestors: Transitions between Tribal Law and the Law of the State” Coe, K. & C. T. Palmer. Twenty-Sixth Annual Meeting of the Association for Politics and the Life Sciences, Indiana University, October, 2006.

“The Many Manipulations of Morty Mouse: Do Parents Really Want Their Children to be Altruistic Toward Everyone?” Cassidy, C., Palmer, C. T., VanPool, T., Wright, J., Wright, S. A., & K. Coe. Poster presented at the Human Behavior and Evolution Society meetings at the University of Pennsylvania, June, 2006.

“Why Do Scientific Anthropologists Abandon Skepticism When They Hear Claims About Supernatural Beliefs?” Coe, K., Palmer, C. T. & R. Wadley. Second Annual Meeting of the Society for Anthropological Sciences, Savannah Georgia, February 25, 2006.

“Newfoundland Culture, Politics and Environmental Knowledge: Using LES to Distinguish LEK from LET.” Talk invited by the Canadian Embassy, given at “Canada Days,” February 24, 2006, University of Missouri-Columbia.

“Costly Signaling Theory and the Ritual Communication of Trust During Newfoundland Mumming.” Pomianek, C., & C. T. Palmer. Poster presented at the 2005 Human Behavior and Evolution Society meetings in Austin, TX by C. Pomianek. June, 2005.

“Mumming in Outport Newfoundland: A Ritual Communication of Trust.” Canadian Studies Program, University of Missouri. April 7, 2005.

“The Identification of Distant Kin.” Steadman, L. B. & C. T. Palmer. Human Behavior and Evolution Society. July, 2004. Free University of Berlin, Germany.

“With or Without Belief: A New Evolutionary Approach to the Definition and Explanation of Religion.” Keynote Address, New England Institute, Conference on Religion and Evolutionary Psychology. August, 2003.

“War, Terrorism, and Religion.” Invited Panelist, New England Institute, Conference on Religion and Evolutionary Psychology. August, 2003.

“Totemism: Descendant-Leaving Strategy of the Australian Aborigines.” Steadman, L. B., & C. T. Palmer. Human Behavior and Evolution Society, June, 2003, University of Nebraska.

“Human Rape: Adaptation or By-Product? Revisited.” Palmer, C. T., & R. Thornhill. Human Behavior and Evolution Society, June, 2002, Rutgers University.

“Taking the Magic out of Magic: A New Evolutionary Explanation of Religion.” Steadman, L. B., Palmer, C. T., & C. Stevens. Human Behavior and Evolution Society, June, 2002, Rutgers University.

“The Status of Sociobiology/Evolutionary Psychology in Cultural Anthropology.” Hettterscheidt, K. M., Cornwell, R. E., Palmer, C. T., & H. P. Davis. Poster presented at the Human Behavior and Evolution Society, June, 2001, University College of London.

“The Status of Sociobiology/Evolutionary Psychology in Sociology.” Cornwell, R.E., Hettterscheidt, K. M., Palmer, C. T., & H. P. Davis. Poster presented at the Human Behavior and Evolution Society, June, 2001, University College of London.

“Twenty-Five Years of Sociobiology: Its Emergence and Treatment in the Social Sciences.” Cornwell, R. E., Palmer, C. T., & H. P. Davis. European Sociobiological Society, September, 2000, Washington, D. C.

“Sociobiology and Evolutionary Psychology: A 25 Year Retrospective on Change and Treatment in Psychology.” Cornwell, R. E., Palmer, C. T., & H. P. Davis. Human Behavior and Evolution Society, June, 2000, Amherst College.

“An Overview of A Natural History of Rape.” Talk invited by The MIT Press, MIT, Cambridge, MA. July 1999.

“An Evolutionary Perspective on Overfishing in Northwest Newfoundland.” Human Behavior and Evolution Society. Invited to the Symposium on “Darwinian Ecology,” June 1999, University of Utah.

“The Parental Encouragement of Altruism Through Children’s Stories.” Palmer, C. T., Wright, J., Wright, S. A., & B. E. Fredrickson. Human Behavior and Evolution Society, July 1998, University of California at Davis.

“Gender Differences in Altruism: Establishing a Gender-Based Emic Scale for the Self-Report Altruism Test.” Wright, S. A., Palmer, C. T., & J. Wright. Human Behavior and Evolution Society, July 1998, University of California at Davis.

“How Have Lawyers Been Influenced by the Social Science Explanation of Rape?” Talk invited to the Colloquium on Biology and Sexual Aggression: Investigating Theories, Data, and Implications for Law. Arizona State University, May 1998.

“More Kin: An Evolutionary Explanation of Marriage” Wright, J., Steadman, L. B., Palmer, C. T., & P. A. Stamile. Human Behavior and Evolution Society, June 1997, University of Arizona.

“Can Evolutionary Theory Explain Human Kinship Altruism? Only if it Incorporates Traditions.” Human Behavior and Evolution Society, June 1997, University of Arizona.

“Kinship and Ultra-Sociality: Group Selection or Descendant-Leaving Strategy?” Palmer, C. T., Steadman, L. B., & B. E. Fredrickson, paper invited to the Group Selection sessions, Human Behavior and Evolution Society, June 1996, Northwestern University.

“‘Anthropology’s Mythology’: What Every Group Selectionist Needs to Know.” Palmer, C. T., Fredrickson, B. E., & C. F. Tilley. Human Behavior and Evolution Society, June-July 1995, University of California at Santa Barbara.

(Organizer and Chair for the session entitled “The Evolution of Human Culture,” Human Behavior and Evolution Society, June-July 1995, University of California at Santa Barbara).

“Sexual Access to Females as a Motivation for Joining Gangs: An Evolutionary Approach.” Palmer, C. T., & C. F. Tilley. Human Behavior and Evolution Society, June-July 1995, Santa Barbara, California.

“Perceptions of a Fishery in Crisis: The Attitudes of Dragger Skippers Towards the Gulf of St. Lawrence Cod Moratorium.” Palmer, C. T., & P. R. Sinclair. The American Fisheries Society, August 1994, Halifax, Nova Scotia.

“Do Traditions Prevent Rape? The Example of Christmas House Visiting in Newfoundland.” Human Behavior and Evolution Society, July 1992, Albuquerque, New Mexico.

(Organizer and Chair for the invited session entitled “Evolutionary Approaches to Coercive Sexuality.” Human Behavior and Evolution Society, July 1992, Albuquerque, New Mexico).

“The Folk Management of Lobster Fishing in Maine and Newfoundland.” Invited to the session “Folk Management in the World Fisheries,” Society for Applied Anthropology, Memphis, March 1992.

“The Struggle for Fish in Northwest Newfoundland.” American Anthropological Association, Chicago, November 1991.

(Chairperson for session entitled “Making Moves: Economic Factors in Sedentism and Migration.” American Anthropological Association, Chicago, November 1991).

“Demonstrating Adaptiveness in Darwinian Anthropology and Evolutionary Psychology: The Example of Human Rape.” Human Behavior and Evolution Society, Hamilton, Ontario, August 1991.

“What’s Wrong With the Fishery? Opinions in the Strait of Belle Isle.” Institute of Social and Economic Research, Memorial University of Newfoundland, October 1990.

“Organizing the Coast: Information and Misinformation in the Maine Lobstermen’s Tie-Up of 1989.” Department of Anthropology, Memorial University of Newfoundland, September 1989.

“Radio Communication Among Maine Lobstermen.” Institute of Social and Economic Research, Memorial University of Newfoundland, September 1989.

GRANTS AND FELLOWSHIPS

Binah Yitzrit Foundation Research Grant, University of Texas, Austin, TX. May 2012-August 2013. \$7,500.

Center for Jewish Studies at Arizona State University Travel Honorarium to give invited talk at the Conference on Evolution and Traditional Religions. September 9, 2012, Tempe, AZ. Expenses & 1,000.

Regional Canadian Studies Association Invitational Grant, Department of Foreign Affairs and International Trade Canada, Canadian Consulate General and Embassy in the United States. June, 2011-May 2012. \$4,000.

Research Grant, Institute of Social and Economic Research, Memorial University of Newfoundland, “Christmas Far from Home: Newfoundlanders in Ft. McMurray, Alberta.” June 2010-May 2011. \$2,750.

Regional Canadian Studies Association Invitational Grant, Department of Foreign Affairs and International Trade Canada, Canadian Consulate General and Embassy in the United States. June, 2010-May 2011. \$11,000.

Foreign Affairs Canada Grant Program, Canadian Embassy, "Media Communication, Social Networks, and U.S. Environmental Policies: Influences on Migration Decisions of Newfoundlanders in Ft. McMurray, Alberta." June 2010-May 2011, Sara Keough & Craig Palmer. \$7,520.

Research Council Grant, University of Missouri-Columbia, "Ft. McMurray or Ft. McMisery? Narratives of the Newfoundland Diaspora in Ft. McMurray, Alberta during the Flower's Cove 'Come Home Year.'" June 2010-May 2011. \$1,616.

Regional Canadian Studies Association Invitational Grant, Department of Foreign Affairs and International Trade Canada, Canadian Consulate General and Embassy in the United States. June, 2009-May 2010. \$5,541.94.

Research Council Grant, University of Missouri-Columbia, "Initiating Research on the Impact of the Economic Crisis on Labor Migration from Newfoundland to Ft. McMurray, Alberta." June 2009-May 2010. \$1,000.

Faculty International Travel Grant, Research Council, University of Missouri-Columbia, to present "Submissive Deference, Emotion or Talk? Ethology and the Search for a Universal Definition of Religious Behavior" by Palmer, C. T., Ellsworth, R. & L. B. Steadman. Invited talk at "The Biology of Religious Behavior: Religion from the Perspective of Human Ethology Symposium" at the ISHE conference, University of Bologna, Italy. July 13 - 17, 2008. \$1,500.

Research Grant, Institute of Social and Economic Research, Memorial University of Newfoundland, "Kin Networks and Newfoundland to Alberta Migration: The Influence of Kin Networks on Decisions to Leave, and the Influence of Leaving on Kin Networks" May 2007-April 2008. \$5,000.

Research Council Grant, University of Missouri-Columbia, "Mobility Intention Among Rural Youth: Personal, Family, Ethnic and Community Factors." June 2007-May 2008. Deana Sharpe, P. I., \$7,437.

Research Council Small Grant, University of Missouri-Columbia, "How has New Technology Changed Information Sharing Among Maine Lobster Fishers?" June 2007-May 2008. \$410.

Foreign Affairs Canada Grant Program, Canadian Embassy, "Traditional Social Activities and Epidemic Spread in Newfoundland." June 2006-May 2007. Lisa Sattenspiel & Craig Palmer. \$9,000.

Research Board Grant #3167, Research Board University of Missouri System, "Traditional Social Activities and Epidemic Spread in Newfoundland," June 2006-May 2007. \$8,000.

Summer Research Fellowship, University of Missouri-Columbia Research Council, "Traditional Behaviors Related to Disease Spread on the Northern Peninsula of Newfoundland," June 2006-May 2007. \$7,000.

Research Council Grant, University of Missouri-Columbia, Traditional Behaviors Related to Disease Spread on the Northern Peninsula of Newfoundland, June 2006-May 2007. \$4,600.

Research Council Small Grant, University of Missouri-Columbia, "Archival Research and Ethnohistorical Interviewing on Epidemic Diseases and Related Traditional Stories in Newfoundland and Labrador." June – July, 2005. \$724.

Department of Anthropology Research Incentive Grant. "Archival Research and Ethnohistorical Interviewing on Epidemic Diseases and Related Traditional Stories in Newfoundland and Labrador. June - July, 2005. \$1500.

Consultant for integrated project of Memorial University of Newfoundland and the University of Victoria, British Columbia entitled "Coasts Under Stress: Social and Environmental Restructuring and the Future of Resource-Dependent Coastal Areas." Research in Newfoundland from 1999-2004. Social Science and Humanities Research Council of Canada. Natural Science and Engineering Research Council of Canada. \$1500.

Fountain Institute Senior Research Fellow, 1998-1999. Grant for Newfoundland fieldwork project entitled "What is Inherited When a Way of Life Ends?" \$2500.

CU Online Incentive Grant, 1998. Grant for the development of the first two online courses taught at the University of Colorado at Colorado Springs. \$500.

Research Travel Grant, National Science Foundation, "Enclosing the Fishery Commons: Comparison of Three Privatized Fisheries," Bonnie J. McCay, P.I., 1994. \$800.

Research Travel/Student Research Assistance Grants, University of Colorado at Denver, 1994. \$500.

Research Travel/Student Research Assistance Grants, University of Colorado at Denver, 1993. \$500.

Post-Doctoral Research Fellowship, Institute of Social and Economic Research, Memorial University of Newfoundland, 1990-1992. \$50,000.

SOCIETAL MEMBERSHIPS AND OTHER POSITIONS

HBES “Human Behavior and Evolution Society”

SEAL “Society for the Evolutionary Analysis of Law”

ISHE “International Society for Human Ethology”

ACSUS “Association for Canadian Studies in the United States”

MWACS “Midwest Association for Canadian Studies” (President 2008-2012, Past-President 2012-Present)

SSSR “Society for the Scientific Study of Religion”

Associate Editor, *Evolutionary Psychology* (2009-Present)

Editorial Board Member, *International Journal of Tourism Anthropology* (2012-Present)

Craig T. Palmer is an evolutionary anthropologist at the University of Colorado at Colorado Springs. This article was adapted from their forthcoming book *A Natural History of Rape: Biological Bases of Sexual Coercion*, which is being published in April 2000 by MIT Press. © 1999 New York Academy of Sciences, All rights reserved. By dispelling the most dangerous social science myths and attempting to explain rape, Randy Thornhill and Craig T. Palmer have scientifically unveiled one of the most hideous scourges of the human condition for what it really is- and this armed us with the intelligence to finally prevent victimization. Thornhill and Palmer (TP) review tons of evidence on the nature of rape. The plusses of the book are (1) they show that rape is a sexual act directed at obtaining pleasure rather than a byproduct of adaptive traits such as sexual desire and aggressiveness. *A Natural History of Rape: Biological Bases of Sexual Coercion* is a 2000 book by the biologist Randy Thornhill and the anthropologist Craig T. Palmer, in which the authors argue that evolutionary psychology can account for rape among human beings, maintain that rape is either a behavioral adaptation or a byproduct of adaptive traits such as sexual desire and aggressiveness, and make proposals for preventing rape. They also criticize the assumption that there is a connection between what is naturally