Justification by faith is the hinge on which all true religion turns.

*John Calvin*

The scriptural doctrine of justification by faith alone, without any manner of goodness or excellency of ours, does in no wise diminish either the necessity or benefit of a sincere evangelical obedience.

*Jonathan Edwards*

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**Annotated Bibliography**


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Mackenzie, W. B. The Justified Believer: His Security, Conflicts and Triumphs. Harrisonburg, Virginia, 1997 reprint (1848 edi-
tion). This helpful work is reprinted along with the Joseph Hart volume mentioned above.


*Murray, John. *Redemption Accomplished and Applied*. Grand Rapids: Eerdmans, 1955. This is the finest popular, but serious, Reformed treatment of grace in salvation that has been written in the past forty years or so. The chapter on justification is extremely useful.


Pink, A. W. *The Doctrines of Election and Justification*. Grand Rapids: Baker, 1974. Pink is a helpful popular writer but at times is too wordy and a bit confusing.


*Highly Recommended*

Dr. Joel R. Beeke has compiled an extensive 40-page annotated bibliography relating to the subject of justification. For a
Annotated Bibliography

copy send $5 (U.S.) to Reformation Heritage Books, 2919 Leonard NE, Grand Rapids, Michigan, 49505. This extremely valuable resource can be useful to any who want to do serious research on the subject of justification.
John Calvin was born at Noyon in Picardy on July 10, 1509. He was the second son of Gérard Cauvin, who was secretary to the bishop of Noyon and fiscal procurator for the province. The family name was spelled several ways, but John showed preference while still a young man for "Calvin." For a thorough treatment of Calvin's teachings see John T. McNeill, The History and Character of Calvinism (1954). There are many studies of the Reformation.