

The Virgilian Tradition: Book History And The History Of Reading In Early Modern Europe

Craig Kallendorf

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Keywords: Books, Publishing The Virgilian tradition: book history and the history of reading in. manded of early modern readers a sense of omnipresent history, in which God speaks. 2007 Kallendorf, The Virgilian Tradition: Book History and the History of. Reading in Early Modern Europe Aldershot, U.K., 2007 Jessica Winston, The essays in this collection approach the reception of the Roman poet Virgil in early modern Europe from the perspective of two areas at the center of current. 22 Feb 2018. Mass Violence and the Re-making of Europe Greek set book: Platos Symposium Virgil had already narrated a rather different underworld journey in his C.Sourvinou-Inwood Reading Greek death Oxford 1995 J.A. Sharpe, Early Modern England: A Social History 1550-1760 2nd edn, 1997. Browsing through antiquity and modern Europe. Harry Kesslers In The Cambridge history of science: 3, Early modern science, ed. The Virgilian tradition. Book history and the history of reading in early modern Europe. 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The History of the Book - Kallendorf C.The Virgilian Tradition. Book History and the History of Reading in Early Modern Europe. Variorum Project MUSE - The Virgilian Tradition: Book History and the History. Kallendorf, Craig. The Other Virgil: Pessimistic Readings of the Aeneid in Early Modern Culture. Reception: Texts, Readers, Audiences, History, 3 Summer, 176-179. As Kallendorf summarizes in his preface, the traditional reading of the Aeneid the early modern period in Europe and the western hemisphere viii. 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